PATE	NT APPLICATION T	TRANS	SM
To the	ommissioner of Patents and	d Tradar	nort

Docket Number (Optional)

MS/2

To the Commissioner of Patents and Trademarks:

Transmittal herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of

MICHAEL R. SCHUMAN

entitled **DEVICE AND METHOD FOR STABILIZING WRIST AND ARMS**

Enclosed are

X	12 pages of written description, claims and abstract
X	3 sheets of drawings
	an assignment of the invention to
	executed declaration of the inventors/associate power of attorney by inventor
	a certified copy of a
	associate power of attorney
X	Applicant is a small entity (37 C.F.R. 1.27)
	information disclosure statement
	preliminary amendment
X	Certificate of Express Mail (37 C.F.R. 1.10)
X	Postcard
	other:

CLAIMS AS FILED

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
BASIC FEE	The second of the second		\$740	\$740
TOTAL CLAIMS	28- 20 =	*0	x \$18	\$144
INDEPENDENT CLAIMS	4 - 3 =	*1	x \$84	\$84
MULTIPLE DEPENDENT CLAIMS			\$280	
			TOTAL	\$968
	If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2, and enter amount here.		SMALL ENTITY TOTAL	\$484

* NUMBER EXTRA MUST BE ZERO OR LARGER					
A check in the amount of \$	to cover the filing fee is enclosed.				
The Commissioner is hereby authorized to	charge and credit Deposit Account No.				
as described below. I have enclosed a du	iplicate copy of this sheet.				
Charge the amount of \$ as	filing fee.				
Credit any overpayment					
Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.					
Charge the issue fee set in 37 C.1	F.R. 1.18 at the mailing of the Notice of Allowance				
- / -/	Joseph Jam				
Date: 1/25/02	Signature				

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Laura G. Barrow - Reg. No. 35,437

Typed or printed name

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Applicant: Michael R. Schuman

Filed: Concurrently herewith

For: DEVICE AND METHOD FOR STABILIZING WRIST AND ARMS

Atty dkt: MS/2

CERTIFICATE OF MAILING BY EXPRESS MAIL

Box Patent Application Commissioner for Patents Washington, D.C. 20231

I hereby certify that the following documents, which are attached, are being deposited, under 37 C.F.R. §1.10, with the United States Postal Service "Express Mail Post Office to Addressee" service as Express Mail No. EF 382 339 944 US in an envelope addressed to Box Patent Application, Commissioner for Patents, Washington, D.C. 20231, on January 25, 2002.

- (1) Non-provisional patent application, including specification, 28 claims, and abstract (12 pages);
- (2) Drawings (3 sheets);
- (3) Transmittal letter (claiming Small Entity Status); and
- (4) Post card.

Respectfully submitted,

Laura G. Barrow Reg. No. 35,437

Date

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